CLAIMS ONLY

SERIAL NO.
OPS 732941
APPLICANT(S)

FILING DATE

CLAIMS

| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | |
|-----------------|----------|--------------|------------------------|----------|------------------------|----------|
| | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 1 | 1 | | | | | |
| 2 | | 1 | 1 | 1 | l | |
| 3 | | 1 | | | | |
| 4 | | 1 | | | | |
| 5 | | 1 | | | | |
| 6 | | 1 | | | | |
| 7 | | | | | İ | |
| 8 | | 1 | | | | |
| 9 | | 17 | | | | |
| 10 | | | | | | |
| 11 | | 1 | | | | |
| 12 | | 1 | | | | |
| 13 | | 1 | | | | |
| 14 | | 1 | | | | |
| 15 | | 7 | | | | |
| 16 | | 1 | | | | |
| 17 | | 1 | | | | * |
| 18 | | 1 | | | | |
| 19 | 1 | | | | | |
| 20 | | (| | | | |
| 21 | | | | | | |
| 22 | | - | | | | |
| 23 | | 1 | | | | |
| 24 | | | | | | |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | |
| 36 | | | | | | ~ |
| 37 | | | | | | |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | ļI | ——— <u> </u> | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | <u> </u> | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | | | | | | |
| TOTAL IND. |) (| | | 1 | | 1 |
| TOTAL DEP. | 1 7 | - | | — | | — |
| TOTAL CLAIMS | | | | | | |

| | | * | | * | | * | |
|---------------|--------------|------|----------|------|----------|------|----------|
| | _ | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 51 | | | | | | | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| _ 55 | | | | | 1 | | |
| 56 | | | | | | | |
| 57 | | | | | | | |
| 58 | | | | | | | |
| 59 | | | | | | | |
| 60 | | | | | | | |
| 61 | | | | | | | |
| 62 | | | | | | | |
| 63 | | | | | | | |
| 64 | | | | | | | |
| 65 | | | | | | | |
| 66 | | | | | | | |
| 67 | | | | | | | |
| 68 | \perp | | | | | | |
| 69 | \downarrow | | | | | | |
| 70 | 4 | | | | | | |
| 71 | \perp | | | | | | |
| 72 | 4 | | | | | | |
| 73 | _ | | | | | | |
| 74 | 4 | | | | | | <u> </u> |
| 75 | 4 | | | | | | |
| 76 | 4 | | | | | | |
| 77 | 4 | | | | | | |
| 78 | 4 | | | | | | |
| 79 | + | | | | | | |
| 80 | + | | | | | | <u></u> |
| 81 82 | + | | | | | | |
| 83 | + | | | | | | |
| 84 | + | | | | | | |
| 85 | + | | | | | | ļ |
| 86 | + | | | | | | |
| 87 | + | | | | | | |
| 88 | + | | | | | | |
| 89 | + | | | | | | |
| 90 | + | | | | | | |
| 91 | + | | | | | | ļ |
| 92 | + | | | | | | |
| 93 | + | | | | | | |
| 94 | + | | | | | | |
| 95 | \dagger | | | | | | |
| 96 | $^{+}$ | | | - | | | |
| 97 | + | | | | | | |
| 98 | + | | | | | | |
| 99 | \dagger | | | | | | |
| 100 | + | | | | | | |
| TOTAL IND. | 十 | | | | | | |
| TOTAL DEP. | + | | 4 | | 4 | | ↓ |
| DEP. | + | | | - 10 | | | · · |
| TOTAL | 1 | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office